1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH ESCAMILLA EXCAVATING, LLC, IN AN
5	AMOUNT NOT TO EXCEED THREE HUNDRED NINETY-SIX
6	THOUSAND, THREE HUNDRED TWO AND 70/100 DOLLARS
7	(\$396,302.70), FOR THE LEATRICE DRIVE DRAINAGE IMPROVEMENT
8	PROJECT; AND FOR OTHER PURPOSES.
9	TROUBET, IN 18 TON OTHER TENTOSES.
10	WHEREAS, bids were solicited for Leatrice Drive Drainage Improvements, Project No. 04-17-DR-
11	179, Bid No. 941 located near East Shore Drive; and;
12	WHEREAS, Escamilla Excavating, LLC, was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Escamilla Excavating,
17	LLC, for Leatrice Dr. Drainage Improvements, in an amount not to exceed Three Hundred Ninety-Six
18	Thousand, Three Hundred Two and 70/100 Dollars (\$396,302.70), which is the base bid amount of Three
19	Hundred Thirty Thousand, Two Hundred Fifty-Two and 25/100 Dollars (\$330,252.25), plus 20%
20	contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by
23	Resolution No. 14,803.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: September 1, 2020
32	ATTEST: APPROVED:
33	
34	Source Landau C'tre Clark
35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // // 15 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // // 33 // 34 35 // 36 //